AGENDA

Meeting: Eastern Area Licensing Sub Committee
Place: Salisbury Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Thursday 18 August 2022
Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email <u>lisa.alexander@wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <u>www.wiltshire.gov.uk</u>

Membership:

Cllr Ernie Clark Cllr Stewart Palmen **Cllr Peter Hutton**

Substitutes:

Cllr Tim Trimble



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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 Election of Chairman

To elect a Chairman for the meeting of the Sub Committee.

2 Apologies for Absence/Substitutions

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (Pages 5 - 10)

The Chairman will explain the attached procedure for the members of the public present.

4 Chairman's Announcements

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 Licensing Application (Pages 11 - 44)

To consider and determine an Application for a Premises Licence by Kaleidoscopic Events Ltd for the Kaleidoscope Arts and Music Festival, to be held in an unnamed field accessed via Lower Road, Erlestoke, Devizes, Wilts, SN10 5UF, OS Grid Ref: ST 9568955136.

The report and apendices of the Public Protection Officer (Licensing) is attached.